

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 39

Dated: 22-01-2026

It is certified that an inspection team headed by Reetu Raj A.E.

(Name of Officers with designation) from P.H. Division, Patna East PHED

inspected the Doon Global School, Nadwan, Patna

(Name & Address of the school) on 22-01-2026 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. 75 dated 22-01-2026

of SLWTL (PHED Lab) certified that the

Doon Global School (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till 06 (Six Months)

Reetu Raj
22/1/2026
ASSISTANT ENGINEER
P.H. Sub Division, University, Patna

Signature with Seal: Reetu Raj
Name : Assistant Engineer
Designation :
Name & Address of the Office / Department : P.H.E.D.

To Principal
Doon Global School, Nadwan, Patna - 804453.
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

पत्रांक 75 पटना / दिनांक 22/1/2026

प्रेषक,

शोध पदाधिकारी
(वरीय अनुसंधान पदाधिकारी)
राज्य स्तरीय जल जाँच प्रयोगशाला,
छज्जुबाग, पटना।

सेवा में,

Principal,
Doon Global School
Nadwan, Patna – 804453

विषय :- जल जाँच प्रतिवेदन निर्गत करने के संबंध में।

प्रसंग :- आपका पत्रांक – DGS/PAT/NAD/605/2026 दिनांक – 13.01.2026

महाशय,

उपरोक्त प्रासंगिक पत्र के आलोक में कुल 01 अदद जल नमूना का सभी पारामीटर जाँच हेतु भेजा गया था। जाँचोपरांत जाँच प्रतिवेदन इस पत्र के साथ संलग्न कर भेजी जा रही है।

अनु० :- यथोपरि।

विश्वासभाजन



शोध पदाधिकारी
(वरीय अनुसंधान पदाधिकारी)
राज्य स्तरीय जल जाँच प्रयोगशाला,
छज्जुबाग, पटना।

Hema Sinha
Principal
Doon Global School
Affiliated to C.B.S.E. upto 10+2
Aff. No.-330343
Nadwan, Patna-804453


Manager
Doon Global School
Nadwan, Patna-804443

STATE LEVEL WATER TESTING LABORATORY
P.H.E.D., GOVERNMENT OF BIHAR

Format No.: SLWTL/FRM/02

Issue No.: 32

Issue Date: 21.01.2026



TC-15876

TEST REPORT

Report No: SLWTL/2026/GW-290
 Name of the Organisation/Person: Doon Global School
 Location Details: Nadwan, Patna - 804453
 Ref Memo No: DGS/PAT/NAD/605/2026, Dated - 13.01.2026
 Sample Collected by SLWTL (SLWTL collect sample followed by the Sampling Procedure "SLWTL/PCD/02/15"): No
 Type of Sample: Ground Water
 Volume of Sample: 1 Ltr.
 Mode of Preservation: Preserved
 Deviation of Method, If Any: NIL
 Date of Analysis Started: 15.01.2026
 Remarks: Water Sample confirm to IS:10500-2012 with respect to tested parameters.

ULR No.- TC158762600000032F

Date of Reporting: 21.01.2026

Sample Received on: 14.01.2026

Source of Sample: Boring Water

Type of Container: Plastic

Sample Condition: Sealed

Date of Sampling: 14.01.2026

Date of Analysis Completed: 20.01.2026

Sl. No.	Parameters	Minimum Detection Limit	Desirable Limit*	Permissible Limit* in absence of alternate source	Method of Testing Parameters	Results
1	pH Value	2.0	6.5-8.5	No relaxation	4500-H+B, APHA 24 th Ed. 2023	7.36
2	Turbidity, NTU	1.0	1	5	2130 B, APHA 24 th Ed. 2023	<1.0
3	Conductivity, μ mhos/cm	5.0	-	-	2510 B, APHA 24 th Ed. 2023	634.00
4	Total Dissolved Solid, mg/l	10.0	500	2000	2540 C, APHA 24 th Ed. 2023	412.00
5	Total Hardness (as CaCO ₃), mg/l	10.0	200	600	2340 C, APHA 24 th Ed. 2023	262.06
6	Calcium (as Ca), mg/l	5.0	75	200	3500-Ca B, APHA 24 th Ed. 2023	52.90
7	Magnesium (as Mg), mg/l	2.0	30	100	3500-Mg B, APHA 24 th Ed. 2023	31.10
8	Chloride (as Cl), mg/l	5.0	250	1000	4500-Cl B, APHA 24 th Ed. 2023	31.98
9	Alkalinity (as CaCO ₃), mg/l	10.0	200	600	2320 B, APHA 24 th Ed. 2023	262.00
10	Iron (as Fe), mg/l	0.01	1.0	No relaxation	3500-Fe B, APHA 24 th Ed. 2023	0.10
11	Nitrate (as NO ₃), mg/l	0.5	45	No relaxation	4500-NO ₃ B, APHA 24 th Ed. 2023	<0.5
12	Sulphate (as SO ₄), mg/l	5.0	200	400	4500-SO ₄ E, APHA 24 th Ed. 2023	11.70
13	Fluoride (as F), mg/l	0.2	1.0	1.5	4500-F C, APHA 24 th Ed. 2023	0.42
14	Arsenic (as As), mg/l	0.010	0.01	No relaxation	3500-As B, APHA 24 th Ed. 2023	<0.010

Note: * (i) Drinking Water Specification Second Revision -IS: 10500:2012., ND=Not Done, NR=Not Required.

Ravishankar
(Ravi Shankar)

Signature of Lab-In-charge

Copy forwarded to: (i) S.R.O, PHED, Govt. of Bihar.

Received By

1. The results are reported based on the materials received. 2. Sample will be destroyed after 15 Days from the date of issue of the test report subject to nature of preparation unless otherwise specified. 3. Sample will be preserved according to standard method. The test report shall not be reproduced except in full, without the written permission of the competent authority of the Laboratory.

----- END OF TEST REPORT -----

Prepared by: <i>Anjali Khatun</i> Quality Manager	Approved by: <i>Pravin Kumar</i> S.R.O cum Technical Manager	Issued by: <i>Ravishankar</i> Research Assistant cum Lab-in-charge	Page 1 of 2 Revision No.: 0 Revision Date: Nil
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